

5th Sunday of Easter, Year A

GOSPEL

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Jesus said to his disciples:

‘Do not let your hearts be troubled.
Trust in God still, and trust in me.
There are many rooms in my Father’s house;
if there were not, I should have told you.
I am going now to prepare a place for you,
and after I have gone and prepared you a place,
I shall return to take you with me;
so that where I am
you may be too.
You know the way to the place where I am going.’

Thomas said, ‘Lord, we do not know where you are going, so
how can we know the way?’ Jesus said:

‘I am the Way, the Truth and the Life.
No one can come to the Father except through me.
If you know me, you know my Father too.
From this moment you know him and have seen him.’

Philip said, ‘Lord, let us see the Father and then we shall
be satisfied.’ ‘Have I been with you all this time, Philip,’ said
Jesus to him ‘and you still do not know me?’

‘To have seen me is to have seen the Father,
so how can you say, “Let us see the Father”?
Do you not believe
that I am in the Father and the Father is in me?
The words I say to you I do not speak as from myself:
it is the Father, living in me, who is doing this work.
You must believe me when I say
that I am in the Father and the Father is in me;
believe it on the evidence of this work, if for no other reason.
I tell you most solemnly,
whoever believes in me
will perform the same works as I do myself,
he will perform even greater works,
because I am going to the Father.’

(John 14:1-12)

DID YOU KNOW?

Points of interest and Catholic lore

This text comes from a long section of John’s Gospel
known as the ‘Farewell Discourse’, during which Jesus
gives final instruction to the disciples at the Last Supper.
Perhaps this echoes something of your own experience of
the period of mystagogy.

EXPLORING THE WORD

Today’s gospel draws our attention to the time when Jesus
will depart from the disciples (the Ascension is two weeks
away). When Jesus is gone, the disciples must continue
the task that he has begun. One can imagine their fear
and uncertainty in being left with such a monumental
challenge. Philip’s question, ‘Lord, how can we know the
way?’, shows their fear clearly enough. But help is available.
Jesus is the Way, the Truth and the Life. He is both the
map and the destination. Disciples are called to adopt
Jesus’ lifestyle, his approach to God, to others, to all
creation. In living as Jesus did, living the life of faith, the
disciples will know the truth and will have life. This life of
faith and living the way of Jesus, God’s way in the world,
will enable the disciples not only to continue the work of
Jesus but to perform even greater works.

- In what ways does your commitment to living this life of
faith get tested each day?
- What great works are you now called on to perform?
- What are some ways to continue to deepen your
knowledge and love of Jesus?

MAKING CONNECTIONS

Opportunities for group discussion and personal prayer

- Now that you have come to the Father through Jesus
Christ, what sense do you have of the Father living in
you?
- What are the things that cause your heart to be
troubled?
- What are the things that cause you to be satisfied?
- ‘I am going to prepare a place for you.’ Share reflections
on those places that are special to you for some reason.
Is there a particular place where you find it easiest to
experience the presence of God in your life?
- Allow your own home and its various rooms to remind
you of your Father’s house this week. Be hospitable and
open the doors of your home to someone in need of
company.
- Use today’s psalm response as your prayer this week:

*Lord, let your mercy be on us,
as we place our trust in you.*

