The Summit Online Exploring the Word

The Epiphany of the Lord, Year A

GOSPEL

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After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. 'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have come to do him homage.' When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. 'At Bethlehem in Judaea,' they told him 'for this is what the prophet wrote:

And you, Bethlehem, in the land of Judah, you are by no means least among the leaders of Judah, for out of you will come a leader who will shepherd my people Israel.'

Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward, and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

(Matthew 2:1-12)

DID YOU KNOW?

Points of interest and Catholic lore

- The word epiphany comes from a Greek word meaning 'manifestation' or 'revelation'. In Matthew's Gospel, this episode is the first public manifestation of Jesus.
- · Herod the Great ruled only because Rome allowed it. He was not Jewish (his mother was not Jewish) but he had married into the royal family. He would have been very afraid of a possible rival to his claim to the throne.
- This text again mentions that Jesus was born at home in Joseph's house in Bethlehem. The family only relocated to Nazareth after having fled to Egypt to escape the threat from Herod to the child's safety.
- The 'wise men' were probably magi or astrologers from Persia and represent all those who seek God with a sincere heart.
- The gifts of the magi are of great value-gifts fit for a king!

EXPLORING THE WORD

The key to understanding this highly symbolic gospel lies in the response to Jesus of the various actors. The wise men are not of the house of Israel; they are foreigners from the East. And yet it is they who recognise the signs and embark on a journey to find the newborn king and worship him. The opposite response comes from the very people who should know better. Herod, the King of the Jews, and the chief priests and scribes, the interpreters of Scripture, have not seen what is there before them and, when they do come to understand, seek only to do harm to Jesus. This is the first hint of the harm that will ultimately come to him from similar characters much later in his life. They are not open to the revelation of God in this child.

Imagine the disappointment the wise men must have felt when they find a poor child born in a simple house instead of a mighty king. But they are open to the revelation of God and bow down before him. The expensive gifts of the wise men are highly symbolic: gold was presented to kings, frankincense was offered to God, and myrrh used in anointing for burial. Thus they refer to the kingship of Jesus, his divinity and his salvific death.

- · In what ways do you recognise the divine in the ordinary?
- How long have you been on your journey, and how much progress have you made?
- · What keeps leading you on?
- · What new road have you taken, and where do you hope it leads you?

MAKING CONNECTIONS

Opportunities for group discussion and personal prayer

- · What is leading your journey towards Jesus?
- · What gifts do you bring to Jesus?
- 'The sight of the star filled them with delight.' Share your own stories of times of pure delight in your life.
- Spend time this week reflecting on the new road you have taken? How has it changed the way you act or think?
- Use today's gospel acclamation as your prayer this week:

Alleluia, alleluia! We have seen his star in the East: and have come to adore the Lord. Alleluia!

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SHARING THE TRADITION

A closer look at the Scripture of the day, to see how it makes more explicit God's word to us through the teachings of Jesus Christ

The feast of the Epiphany came to be celebrated about the fourth century and has always been a very important feast, especially in the Eastern churches. For the early church, one of the biggest problems they faced was the realisation that even those who were not Jewish were invited to faith in Jesus as Lord. Even though his roots were in Judaism, Jesus is of significance to all people who seek the truth.

- You could give some background to Matthew's predominantly Jewish community and their struggle with admitting Gentiles.
- You could read the passages in Acts that deal with this controversy and its resolution (Acts chapters 10–11, 15).
- You could discuss some groups of the present day who feel alienated or unwelcome within the Church. Some sensitivity may be needed.

SYMBOLS AND IMAGES

The wise men were warned in a dream not to return the same way. They did not backtrack but took a new road in life after their encounter with the Christ Child. The magi are Gentiles, not Jews. Matthew is alerting his community to the truth that the Gospel is for all people who acknowledge Jesus as Lord.

LIVING THE WORD

Practical ideas for group leaders to employ in connecting Scripture and daily life, with suggestions for music and environment

- What ministries of welcome are there in your parish? How might catechumens become involved?
- It may be appropriate to pray today at the crib. You could process there singing 'O come, all ye faithful' (*GA* 287).
 Pray that all people may be open to the revelation of God in the world and in their lives. Pray for each other.
 Conclude with the blessing in *RCIA* at §97G.

NOTES